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# **Advertisement Applicable for online Submission Only**

| Examination Name                 | Advertisement Number /<br>Date    | Registration<br>Start Date | Registration<br>Last Date | Fee Deposition<br>Last Date | Form Submission<br>Last Date |                   |                    |       |
|----------------------------------|-----------------------------------|----------------------------|---------------------------|-----------------------------|------------------------------|-------------------|--------------------|-------|
| Selection on Deputation<br>Basis | 01/AAO-DC/2016-17 /<br>23/08/2016 | 23/08/2016                 | 15/09/2016                | 15/09/2016                  | 19/09/2016                   | User Instructions | View Advertisement | APPLY |

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## **Advertisement Applicable for online Submission Only**

| Examination Name                 | Advertisement Number /<br>Date    | Registration<br>Start Date |            | Fee Deposition<br>Last Date | Form Submission<br>Last Date |                   |                    |       |
|----------------------------------|-----------------------------------|----------------------------|------------|-----------------------------|------------------------------|-------------------|--------------------|-------|
| Selection on Deputation<br>Basis | 01/AAO-DC/2016-17 /<br>23/08/2016 | 23/08/2016                 | 15/09/2016 | 15/09/2016                  | 19/09/2016                   | User Instructions | View Advertisement | APPLY |

Selection on Deputation Basis: 01/AAO-DC/2016-17, 23/08/2016, Date for calculating cut of age:-01/07/2016

| Directorate/Department Name              | Post/Vacancy Name                                       | Nature                 | Pay Scale  |    | Upper<br>Age |     | Quali<br>fication | Opt Option ↓           |
|--|---|------------------------|------------|----|--------------|-----|-------------------|------------------------|
| उत्तर प्रदेश सर्व शिक्षा<br>अभियान, लखनऊ | जिला समन्वयक<br>(प्रतिनियुक्ति) - 2016                  | Temporary/Non Gazetted | 9300-34800 | 21 | 55           | 140 | View              | Candidate Registration |
|  | सहायक वित्त एवं<br>लेखाधिकारी (प्रतिनियुक्ति) -<br>2016 | Temporary/Non Gazetted | 9300-34800 | 21 | 55           | 21  | View              | Candidate Registration |

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| Selection on Deputation Basis  |   |  | * All pink fields are compulsory                               |                           |                            |                    |                         |                  |                                   |  |  |
|--|---|--|--|---------------------------|----------------------------|--------------------|-------------------------|------------------|-----------------------------------|--|--|
| Selection on Deputation Basis  |   |  | D. (0.10.17  |                           |                            |                    |                         |                  |                                   |  |  |
|  |   | ent No : 01/AAC  | -DC/2016-17<br>श सर्व शिक्षा अभियान, लखनऊ                      |                           |                            |                    |                         |                  |                                   |  |  |
|  |   |  | स सर्व । राद्या जामपान, संखनक<br>ान्वयक (प्रतिनियुक्ति) - 2016 |                           |                            |                    |                         |                  |                                   |  |  |
|  | Date for Calculati  | ng Age: 01/07/2  | 016  |                           |                            |                    |                         |                  |                                   |  |  |
| Candidate's Personal Information   |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Candidate's Name :   | AKASH KUMAR   |  |  |                           | *                          |                    |                         |                  |                                   |  |  |
|  | (As per High Sch  | ool Certificate, Do  | not enter Mr./Mrs./Km./Dr./Er./Shri e                          | etc. in Prefix of your    | Name )                     |                    |                         |                  |                                   |  |  |
| Father's/Husband's Name :  | VIKASH KUMAR  | ASH KUMAR *  |  |                           |                            |                    |                         |                  |                                   |  |  |
|  | ( Do not enter Mr.  | to not enter Mr./Dr./Er./Shri, Late etc. in Prefix of your Father's Name ) |  |                           |                            |                    |                         |                  |                                   |  |  |
| Mother's Name :  | ANURADHA DEV  | JRADHA DEVI  |  |                           |                            |                    |                         |                  |                                   |  |  |
|  | ( Do not enter Sn   | nt./Mrs./Km./Dr./Er  | ., Late etc. in Prefix of your Mother's                        | s Name I                  |                            |                    |                         |                  |                                   |  |  |
| Citizenship :  | Citizen of Indi   |  | Please refer to Rule 3   |                           |                            |                    |                         |                  |                                   |  |  |
| Onizerioriip .   |   |  | betan refugee (3.) Migrated Perso                              | on of Indian Origin       |                            |                    |                         |                  |                                   |  |  |
|  |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Are you Domicile of UP :   | Yes   | * *  |  |                           |                            |                    |                         |                  | ×                                 |  |  |
|  | (If you are domicile  | of Uttar Pradesh.  | you are required to produce domicile o                         | ertificate at the time of | document verification to   | ciaim any n        | eservation/ relaxat     | ion admissible   | <u>u</u>                          |  |  |
| Are You a Government Employee :  | Yes ▼   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Service Duration for Government Employee   | (Year/Month/Day) :  |  |  | 05                        | ▼ 02                       | ▼ 01               | ▼                       |                  |                                   |  |  |
| Category :   | GENERAL   | * *  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Date Of Birth (DD/MM/YYYY) :   | 01 ▼ / Jar  | n ▼ 1990   | <b>T</b> *   |                           |                            |                    |                         |                  |                                   |  |  |
|  |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Gender:  | Male  | * *  |  |                           |                            |                    |                         |                  |                                   |  |  |
| ( Please ensure that your Date of Birth, Category, Ge  | nder and Domicile Status are correct and as per the o   | certificates as they c   | an not be changed later and any discre                         | pancy may lead to the     | cancellation of candid     | ature.)            |                         |                  |                                   |  |  |
| Are you Married ?:   | No  | . 🕶 .  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Mobile Number :  | +91 - 9999  | 9999999  | *  |                           |                            |                    |                         |                  |                                   |  |  |
| Entro Cold Services with conservation  |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Email ID :   | abc@gmail.  | com  | *  |                           |                            |                    |                         |                  |                                   |  |  |
| Aadhaar(UID) Number :  | 1234567895  | ,  | (Optional )  |                           |                            |                    |                         |                  |                                   |  |  |
|  |   |  |  |                           | ination valued information | nan'i              |                         |                  |                                   |  |  |
| ( Please ensure this Mobile Number and Email ID are  | unique to you and are accessible to you till the end  | or the examination p   | rocess as they may be used to commu                            | nicate important exam     | ination related informa    | uon)               |                         |                  |                                   |  |  |
| Candidate's Permanent Address  |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Name (C/O)   |   |  | House no./Villa  | de .                      |                            |                    |                         |                  |                                   |  |  |
|  | VIKASH KUMAR  |  | 110000   | 3                         |                            |                    | 1164 G                  | KESHAV PUR.      | AM                                |  |  |
| Street No./Post Office :   | KESHAV PURAM  |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| State Name :   | UTTAR PRADESH ▼   | District Name : LUCKNOW •  |  |                           |                            |                    |                         |                  | ▼                                 |  |  |
| Tahsil Name :  | LUCKNOW   | Block Name (Optional):   |  |                           |                            |                    |                         |                  | ▼                                 |  |  |
| Police Station:  | AMINABAD *  | Village Name (Optional):   |  |                           |                            |                    |                         |                  | ▼                                 |  |  |
| Pin Code :   | 200024  |  |  |                           |                            |                    |                         |                  |                                   |  |  |
|  | 208921  |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| High School & Intermediate Board, Year of  | of passing & Roll Number Details ↓  |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Sr.No Examination Passed Boar  | d Name  |  | Year of Passing  | Roll                      | Number                     |                    | Obtained                | Marks            | Total Marks                       |  |  |
| 1. High School   | AR PRADESH BOARD OF HIGH SCHOOL AND   | NTERMEDI ▼   | 1990   | 123                       | 356                        |                    | 400                     |                  | 500                               |  |  |
| 2. Intermediate  |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| The state of the s | ✓<br>ou Completed Intermediate ?, If Yes then Click on Che  | ckbox and Select Bo  | ard Name, Year Of Passing & Roll Numb                          | er                        |                            |                    |                         |                  |                                   |  |  |
| UTTA   | AR PRADESH BOARD OF HIGH SCHOOL AND   | NTERMEDI ▼   | 1992   | 123                       | 345                        |                    | 500                     |                  | 600                               |  |  |
|  |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
| Essential Qualification Details :  |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
|  |   | Ť ·  | n  |                           | Ť                          | In Court           |                         |                  | Percentage of Marks/              |  |  |
| Name of E  | examination   | Affirmation(Y/N)   | Board/Institution/<br>University                               | Year Of Passing           | Roll Number                | Is Grade<br>System | Total Marks<br>Obtained | Maximum<br>Marks | Equivalent percentage value as pe |  |  |
| 700 0 0 0 0  |   | Yes ▼  | 12345  | 1995                      | 1254                       | N/A                | N/A                     | N/A              |                                   |  |  |
| भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से स्नातक<br>अर्हता ।  | उपाधि या सरकार द्वारा इसके समकक्ष मान्यता प्राप्त कोई   | वैकल्पिक   | 12010  |                           | 1201                       |                    |                         |                  | NA                                |  |  |
|  |   | (Optional)   |  |                           |                            |                    |                         |                  |                                   |  |  |
| भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से स्नातको   | त्तर उपाधि या सरकार द्वारा इसके समकक्ष मान्यता प्राप्त  | No ▼   | TYPE BOARD NAME  | Please Select             | ROLL NUMBE                 | N/A                | N/A                     | N/A              |                                   |  |  |
| कोई अर्हता ।   | State Suppose State Suppose State Suppose State | वैकल्पिक<br>(Cational)   |  |                           |                            |                    |                         |                  | NA                                |  |  |
|  |   | (Optional) No ▼  | T/05 D015  | Please Select             |                            | N/A                | N/A                     | N/A              |                                   |  |  |
| अन्य प्रोफेशनल योग्यता / विशेषता आदि (यदि कोई हो तो  | )   |  | TYPE BOARD NAME  |                           | ROLL NUMBE                 |                    | 150                     | 3.5              | NA                                |  |  |
| 11.11  |   | वैकल्पिक<br>(Optional)   |  |                           |                            |                    |                         |                  |                                   |  |  |
|  |   |  |  |                           |                            |                    |                         |                  |                                   |  |  |
|  |   |  | C  |                           |                            |                    |                         |                  |                                   |  |  |
|  | Enter Verification Code : EqhRA   | EqnRA  |  |                           |                            |                    |                         |                  |                                   |  |  |

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Registration Confirmation Page Registration Slip Applied for

01/AAO-DC/2016-17 उत्तर प्रदेश सर्व शिक्षा अभियान, लखनऊ/जिला समन्वयक (प्रतिनियुक्ति) - 2016

#### Candidate's Personal Details:

UP00950010000007 Advertisement / Notification No.: Registration No.: 01/AAO-DC/2016-17 Candidate Name : **AKASH KUMAR** Father's / Husband's Name : VIKASH KUMAR ANURADHA DEVI Date Of Birth: 01/01/1990 Mother's Name: Are you Domicile of UP?: GENERAL Category: Are you Married: Gender:

Mobile Number: 9999999999 Email ID: ABC@GMAIL.COM

Candidate's Permanent Address:

Name (C/O): VIKASH KUMAR House no./Village: 1164 G KESHAV PURAM

Street No./Post Office : KESHAV PURAM

 State Name :
 UTTAR PRADESH
 District Name :
 LUCKNOW

 Police Station :
 AMINABAD
 Pin Code :
 208921

High School & Intermediate Board, Year of passing & Roll Number Details

| Sr.No | Examination Passed | Board Name  | Year of Passing | Roll Number | Obtained Marks | Total Marks |
|-------|--------------------|---|-----------------|-------------|----------------|-------------|
| 1.    | High School        | UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION | 1990            | 12356       | 400            | 500         |
| 2.    | Intermediate       | UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION | 1992            | 12345       | 500            | 600         |

## **Essential Qualification Details:**

| Name of Examination   | Name of Board/<br>Institute/University | Year Of Passing | Roll Number | Is Grade System | Total Marks Obtained | Maximum Marks | Percentage of Marks/<br>Equivalent percentage value as per CGPA |
|---|--|-----------------|-------------|-----------------|----------------------|---------------|---|
| भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से स्नातक उपाधि या सरकार द्वारा इसके समकक्ष मान्यता प्राप्त कोई अर्हता ।      | 12345                                  | 1995            | 1254        | NA              |                      |               | 0.00 %  |
| भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से स्नातकोत्तर उपाधि या सरकार द्वारा इसके समकक्ष मान्यता प्राप्त कोई अर्हता । |  | NA              |             | NA              |                      |               | 0.00 %  |
| अन्य प्रोफेशनल योग्यता / विशेषता आदि (यदि कोई हो तो )   |  | NA              |             | NA              |                      |               | 0.00 %  |

Fee to be deposited [ in INR ]: 100.00 Click here to Proceed for Payment

#### Note:-

- (1). Please Note Down Candidate Registration No. <u>UP00950010000007</u> for Future communication.
- (2). Your Application will be treated as incomplete unless accomplished by application form fee and uploading of photograph with signature & the detailed application form submission.
- (3). Deposition of required FEE will be paid by Net Banking/Debit Card/Credit Card/SBI Buddy and SBI Branch E-Challan after the Registration on the Web Portal.
- (4). Submission of detailed application form will be allowed after the deposition of fee through Net Banking/Debit Card/Credit Card/SBI Buddy and SBI Branch E-Challan in the bank.
- (5). SBI E-Challan generation from the website will be valid for fee deposition in the bank upto the last date of fee deposition given in the advertisement only in banking hours.
- (6). Detailed application form submission will be stopped after 23:59 hrs of the last date of form submission given in the advertisement.
- \* Please do submit at an early date to avoid delay/problems in submission due to heavy network traffic on the last date.